

Form No. _____

Date: _____

GLOBAL & NATIONAL DELEGATES BOOKING FORM

DELEGATES DETAILS

Name _____	Contact Person: _____
Full Address of the Organization _____	Designation: _____
_____	Mobile: _____
_____	Phone No.: _____ Fax: _____
Country _____	Email: _____
_____	Pan: _____
_____	GSTIN No.: _____



भारत

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अफ्रीका

53 Countries

Delegates Profile for Booking:

<input type="checkbox"/> Food Processing Machinery & Equipments	<input type="checkbox"/> Digital Temperature Controller & Data Logger
<input type="checkbox"/> Food Packaging Machinery, Material & Equipments	<input type="checkbox"/> Herbal Food Products
<input type="checkbox"/> Fresh, Processed and Beverage (Non Alcoholic) Food Products	<input type="checkbox"/> Marketing & Export Services
<input type="checkbox"/> Hotel & Kitchen Equipments	<input type="checkbox"/> Organic Food Product
<input type="checkbox"/> Grain Milling Technology	<input type="checkbox"/> Food Testing Lab & Equipments Leaders
<input type="checkbox"/> Cold Room & Refrigeration Applications	<input type="checkbox"/> Rice Mills Machinery & Plants
<input type="checkbox"/> Dairy & Bakery	<input type="checkbox"/> Sugar Industry Machinery & Plants
<input type="checkbox"/> Perishable and Food Cargo Handling	<input type="checkbox"/> R.O System & Water Treatment Plant
<input type="checkbox"/> Refrigerated Van & Trucks / Body Builders	<input type="checkbox"/> Catering Technology
<input type="checkbox"/> Pack House / Warehousing / Surveyors	

Delegates Booking Details

Delegate Subject	DL No.	Amount
For 1 National Delegate ₹4,500 (Valid for all 4 days)		
For 1 Global Delegate \$150 (Valid for all 4 days)		
DD / Cheque / Pay Order No.:	Date:	GST @ 18%
Bank Details:		Net Total Amount:

NOTE: Individual Delegate Pass: ₹4,500.

Group Booking: ₹16,000 for 4 delegates (₹4,000 per person), applicable only when all four register together.

GLOBAL & NATIONAL DELEGATES OTHERS SPONSOR DETAILS FOR CATALOGUES

A. DELEGATES DETAILS

Name of Company/Organization _____

Name of Authorised Representative _____

Designation _____ Mobile _____

Corporate Address _____

City _____ PIN code _____ Country _____

Phone _____ Fax _____ Email _____

Correspondence Address _____

City _____ PIN code _____ Country _____

Phone _____ Mobile _____ Fax _____

Email _____ Website _____

Contact Person _____ Designation _____

B. Delegates Details

The Products of business line of the company which will be put on display at the exhibition through sample or display materials.

1. _____
3. _____
5. _____

2. _____
4. _____
6. _____

About the Company (in 50 words)

ORGANIZER BANK ACCOUNT DETAILS

All payments to be made in favor of **JANKI CORPORATION**

Bank Name: STATE BANK OF INDIA Branch: Surat, Gujarat, India
A/c No.: 37581825947 IFSC Code: SBIN0018802
GSTIN No.: 24BKQPS9645J2Z8 UPI ID: piyushsaliya43@oksbi

NOTES

- 18% GST WILL BE CHARGED ON THE PAYABLE AMOUNT (SUBJECT TO SURAT JURISDICTION) AD WILL BE FRAMED IN 4 DIFFERENT COLOURS
- THE SELECTED AD WILL BE DISPLAYED ON THE OFFICIAL WEBSITE

TERMS & CONDITIONS:-

- All Businessmen, Service providers & Manufacturers who want to participate in B2G, B2B, B2D, MOU, have to submit your documents to the Organizers, one month prior to the scheduled event date.
- All the Manufacturers & Service providers who want to show presentation regarding their own company to the Businessmen & Government must contact the Event Authority Executive. Schedule of meeting would be provided by Event Authority Executive.
- All the Others Sponsors who want to do meeting with all this B2G, B2B, B2D, MOU Requesting you to fill the form and send on email at info@foodmech.com

Declaration:

We have carefully read the rules and regulations of Food Mech Asia and hereby agree to follow and comply with them.
The information provided by us is true and correct to the best of our knowledge.

Name & Designation of the Authorized Person

Dated _____

Signature with Stamp

DELEGATES BENEFITS OF PARTICIPANTS – FOOD MECH ASIA

- Opportunity to showcase products, technology, and solutions to the food processing & packaging industry.
- Global Networking & Business Expansion with manufacturers, distributors, exporters, importers, and investors from India & abroad.
- One-on-one meetings with industry buyers, supply-chain partners, exporters, and decision-makers.
- Platform to promote your brand across food-processing, packaging, cold-chain, logistics, and allied sectors.
- Insights and guidance from industry experts in:
 1. Food Processing Machinery
 2. Packaging Technology
 3. Cold Chain & Refrigeration
 4. Food Safety, Testing & Quality Control
- Direct connection with government bodies, associations, and international business councils
- Delegates also gain the opportunity to interact with international participants from Africa, along with insights from 25 distinguished industry speakers attending the event.
- Learn from industry specialists, innovators, and mentors through knowledge-sharing sessions, workshops, and panel discussions.
- Opportunity to expand business through multi-level interactions: B2B, B2D, B2G, MOU.
- Showcase products to buyers from pan-India and global markets, increasing awareness and brand visibility.
- Build long-term partnerships across manufacturing, retail, export, supply chain, and food-tech innovation.
- Exclusive Partner Advantages
 1. Your logo featured on our official website for 1 year.
 2. Your logo placed in our brochure.
 3. Your logo included in the Exhibition Book.
 4. One complimentary Delegate Pass for the event.
- **Delegates receive a premium delegate kit, four time complimentary lunches.**

Sponsorship Details

No.	Type	Sp. Amount	Company	DL	SP
1	Lunch Sponsorship 4 times	1,00,000	5	5	5
2	Dinner Sponsorship 1 time	1,00,000	3	3	3
3	Executive Office bag kit	1,00,000	4	4	4
4	Pen Drive	1,00,000	1	1	1
5	Coffe Mug	1,00,000	1	1	1
6	Juth Bag	1,00,000	1	1	1
7	Executive folder	1,00,000	1	1	1
TOTAL			16	16	16

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भारत

6th to 9th February 2026, at Vanita Vishram Ground, Surat, Gujarat

B2B, B2D, B2G, MOU MEETING(_____)



आफ्रिका

53 Countries

Name of Company/Organization _____

Name of Authorised Representative _____

Designation _____

E-mail ID & Website: _____

Phone _____ Mobile _____ Fax _____

Address: _____

City _____ PIN code _____ Country _____

Corresponding Address _____

City _____ PIN code _____ Country _____

Area of Interest _____

Remarks _____

NOTE:

- Meeting Entry Fee ₹50 | UPI ID: piyushsaliya43@oksbi
- Requesting you to fill the form and send on email marketing.foodmech@gmail.com