

Form No. \_\_\_\_\_

Date: \_\_\_\_\_

## GLOBAL & NATIONAL DELEGATES BOOKING FORM

### DELEGATES DETAILS

Name _____	Contact Person: _____
_____	Designation: _____
Full Address of the Organization _____	Mobile: _____
_____	Phone No.: _____ Fax: _____
_____	Email: _____
Country _____	Pan: _____
_____	GSTIN No.: _____



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अफ्रीका

53 Countries

### Delegates Profile for Booking:

<input type="checkbox"/> Food Processing Machinery & Equipments	<input type="checkbox"/> Digital Temperature Controller & Data Logger
<input type="checkbox"/> Food Packaging Machinery, Material & Equipments	<input type="checkbox"/> Herbal Food Products
<input type="checkbox"/> Fresh, Processed and Beverage (Non Alcoholic) Food Products	<input type="checkbox"/> Marketing & Export Services
<input type="checkbox"/> Hotel & Kitchen Equipments	<input type="checkbox"/> Organic Food Product
<input type="checkbox"/> Grain Milling Technology	<input type="checkbox"/> Food Testing Lab & Equipments Leaders
<input type="checkbox"/> Cold Room & Refrigeration Applications	<input type="checkbox"/> Rice Mills Machinery & Plants
<input type="checkbox"/> Dairy & Bakery	<input type="checkbox"/> Sugar Industry Machinery & Plants
<input type="checkbox"/> Perishable and Food Cargo Handling	<input type="checkbox"/> R.O System & Water Treatment Plant
<input type="checkbox"/> Refrigerated Van & Trucks / Body Builders	<input type="checkbox"/> Catering Technology
<input type="checkbox"/> Pack House / Warehousing / Surveyors	

### Delegates Booking Details

Delegate Subject	DL No.	Amount
For 1 National Delegate ₹4,500 (Valid for all 4 days)		
For 1 Global Delegate \$150 (Valid for all 4 days)		
DD / Cheque / Pay Order No.:	Date:	GST @ 18%
Bank Details:		Net Total Amount:

**NOTE:** Individual Delegate Pass: ₹4,500.

Group Booking: ₹16,000 for 4 delegates (₹4,000 per person), applicable only when all four register together.

## GLOBAL & NATIONAL DELEGATES OTHERS SPONSOR DETAILS FOR CATALOGUES

### A. DELEGATES DETAILS

Name of Company/Organization \_\_\_\_\_

Name of Authorised Representative \_\_\_\_\_

Designation \_\_\_\_\_ Mobile \_\_\_\_\_

Corporate Address \_\_\_\_\_

City \_\_\_\_\_ PIN code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Correspondence Address \_\_\_\_\_

City \_\_\_\_\_ PIN code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Contact Person \_\_\_\_\_ Designation \_\_\_\_\_

### B. Delegates Details

The Products of business line of the company which will be put on display at the exhibition through sample or display materials.

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |

About the Company (in 50 words)

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### ORGANIZER BANK ACCOUNT DETAILS

All payments to be made in favor of “**JANKI CORPORATION**”

Bank Name: STATE BANK OF INDIA Branch: Surat, Gujarat, India

A/c No.: 37581825947 IFSC Code: SBIN0018802

GSTIN No.: 24BKQPS9645J2Z8 UPI ID: piyushsaliya43@oksbi

### NOTES

- 18% GST WILL BE CHARGED ON THE PAYABLE AMOUNT (SUBJECT TO SURAT JURISDICTION) AD WILL BE FRAMED IN 4 DIFFERENT COLOURS
- THE SELECTED AD WILL BE DISPLAYED ON THE OFFICIAL WEBSITE

### TERMS & CONDITIONS:-

- All Businessmen, Service providers & Manufacturers who want to participate in B2G, B2B, B2D, MOU, have to submit your documents to the Organizers, one month prior to the scheduled event date.
- All the Manufacturers & Service providers who want to show presentation regarding their own company to the Businessmen & Government must contact the Event Authority Executive. Schedule of meeting would be provided by Event Authority Executive.
- All the Others Sponsors who want to do meeting with all this B2G, B2B, B2D, MOU Requesting you to fill the form and send on email at [info@foodmech.com](mailto:info@foodmech.com)

### Declaration:

We have carefully read the rules and regulations of Food Mech Asia and hereby agree to follow and comply with them.  
The information provided by us is true and correct to the best of our knowledge.

Signature with Stamp

Name & Designation of the Authorized Person

\_\_\_\_\_

Dated \_\_\_\_\_

## DELEGATES BENEFITS OF PARTICIPANTS – FOOD MECH ASIA

- Opportunity to showcase products, technology, and solutions to the food processing & packaging industry.
- Global Networking & Business Expansion with manufacturers, distributors, exporters, importers, and investors from India & abroad.
- One-on-one meetings with industry buyers, supply-chain partners, exporters, and decision-makers.
- Platform to promote your brand across food-processing, packaging, cold-chain, logistics, and allied sectors.
- Insights and guidance from industry experts in:
  1. Food Processing Machinery
  2. Packaging Technology
  3. Cold Chain & Refrigeration
  4. Food Safety, Testing & Quality Control
- Direct connection with government bodies, associations, and international business councils
- Delegates also gain the opportunity to interact with international participants from Africa, along with insights from 25 distinguished industry speakers attending the event.
- Learn from industry specialists, innovators, and mentors through knowledge-sharing sessions, workshops, and panel discussions.
- Opportunity to expand business through multi-level interactions: B2B, B2D, B2G, MOU.
- Showcase products to buyers from pan-India and global markets, increasing awareness and brand visibility.
- Build long-term partnerships across manufacturing, retail, export, supply chain, and food-tech innovation.
- Exclusive Partner Advantages
  1. Your logo featured on our official website for 1 year.
  2. Your logo placed in our brochure.
  3. Your logo included in the Exhibition Book.
  4. One complimentary Delegate Pass for the event.
- **Delegates receive a premium delegate kit, four time complimentary lunches.**

## Sponsorship Details

No.	TYPE	SP. AMOUNT	COMPANY	DL	SP
1	Lunch Sponsorship 4 times	1,00,000	5	5	5
2	Dinner Sponsorship 1 time	1,00,000	3	3	3
3	Executive Office bag kit	1,00,000	4	4	4
4	Pen Drive	1,00,000	1	1	1
5	Coffee Mug	1,00,000	1	1	1
6	Juth Bag	1,00,000	1	1	1
7	Executive folder	1,00,000	1	1	1
TOTAL			16	16	16

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 GSTIN No.: 24BKQPS9645J2Z8      UPI ID: piyushsaliya43@oksbi

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## Interaction Meet

6th to 9th February 2026, at Vanita Vishram Ground, Surat, Gujarat

B2B, B2D, B2G, MOU MEETING(\_\_\_\_\_)



अफ्रीका

53 Countries

Name of Company/Organization \_\_\_\_\_

Name of Authorised Representative \_\_\_\_\_

Designation \_\_\_\_\_

E-mail ID & Website: \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ PIN code \_\_\_\_\_ Country \_\_\_\_\_

Corresponding Address \_\_\_\_\_

City \_\_\_\_\_ PIN code \_\_\_\_\_ Country \_\_\_\_\_

Area of Interest \_\_\_\_\_

Remarks \_\_\_\_\_

### NOTE:

- Meeting Entry Fee ₹50 | UPI ID: piyushsaliya43@oksbi
- Requesting you to fill the form and send on email marketing.foodmech@gmail.com